

**FEC FORM 3L****REPORT OF CONTRIBUTIONS BUNDLED BY LOBBYISTS/REGISTRANTS  
AND LOBBYIST/REGISTRANT PACs**RECEIVED  
SECRETARY OF THE SENATE  
RECORDS

12 JUL 17 AM 11:24

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** Example: If typing, type over the lines. **12FE4M5**

**Team Graham, Inc.**

ADDRESS (number and street) **P.O. Box 1801**

☐ Check if different than previously reported. (ACC)

**Columbia** **SC** **29202**

CITY STATE ZIP CODE

2. **FEC IDENTIFICATION NUMBER** **C** **C00458828**

3. IS THIS REPORT ☒ **NEW (N)** OR ☐ **AMENDED (A)**

4. **STATE** **SC** **DISTRICT**

For Candidates Only

5. **TYPE OF REPORT**  
(Choose One)

(a) Quarterly Reports:

☐ April 15 Quarterly Report (Q1)

☒ July 15 Quarterly Report (Q2) and/or Semi-annual Report

☐ October 15 Quarterly Report (Q3)

☐ January 31 Year-End Report (YE) and/or Semi-annual Report

☐ July 31 Mid-Year Report (Non-election Year - PAC/Party) (MY) and/or Semi-annual Report

(b) Monthly Report Due On:

☐ Feb 20 (M2) ☐ May 20 (M5) ☐ Aug 20 (M8) ☐ Nov 20 (M11) (Non-Election Year Only)

☐ Mar 20 (M3) ☐ Jun 20 (M6) ☐ Sep 20 (M9) ☐ Dec 20 (M12) (Non-Election Year Only)

☐ Apr 20 (M4) ☐ Jul 20 (M7) and/or Semi-annual Report ☐ Oct 20 (M10) ☐ Jan 31 (YE) and/or Semi-annual Report

(c) 12-Day PRE-Election Report for the:

☐ Primary (12P) ☐ General (12G) ☐ Runoff (12R)

☐ Special (12S) ☐ Convention (12C)

Election on **MM / DD / YYYY** in the State of **SC**

This report also covers the semi-annual period ☐ See Line 6(b)

(d) 30-Day POST-Election Report for the:

☐ General (30G) ☐ Runoff (30R) ☐ Special (30S)

Election on **MM / DD / YYYY** in the State of **SC**

This report also covers the semi-annual period ☐ See Line 6(b)

6. Covered Period(s)

(a) Quarterly/Monthly/Pre-/Post-Election Covered Period

This report covers **MM / DD / YYYY** through **MM / DD / YYYY**

**04 / 01 / 2012** through **06 / 30 / 2012**

(b) Semi-annual Covered Period

☒ January 1 - June 30

☐ July 1 - December 31

7. Total Reportable Bundled Contributions by Lobbyists/Registrants or Lobbyist/Registrant PACs

(a) Quarterly/Monthly/Pre-/Post-Election Covered Period **79660.39**

(b) Semi-annual Covered Period **134235.39**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **Thad H. Westbrook**

Signature of Treasurer

*Thad H. Westbrook*

Date

**07 / 12 / 2012**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only**FEC FORM 3L**

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